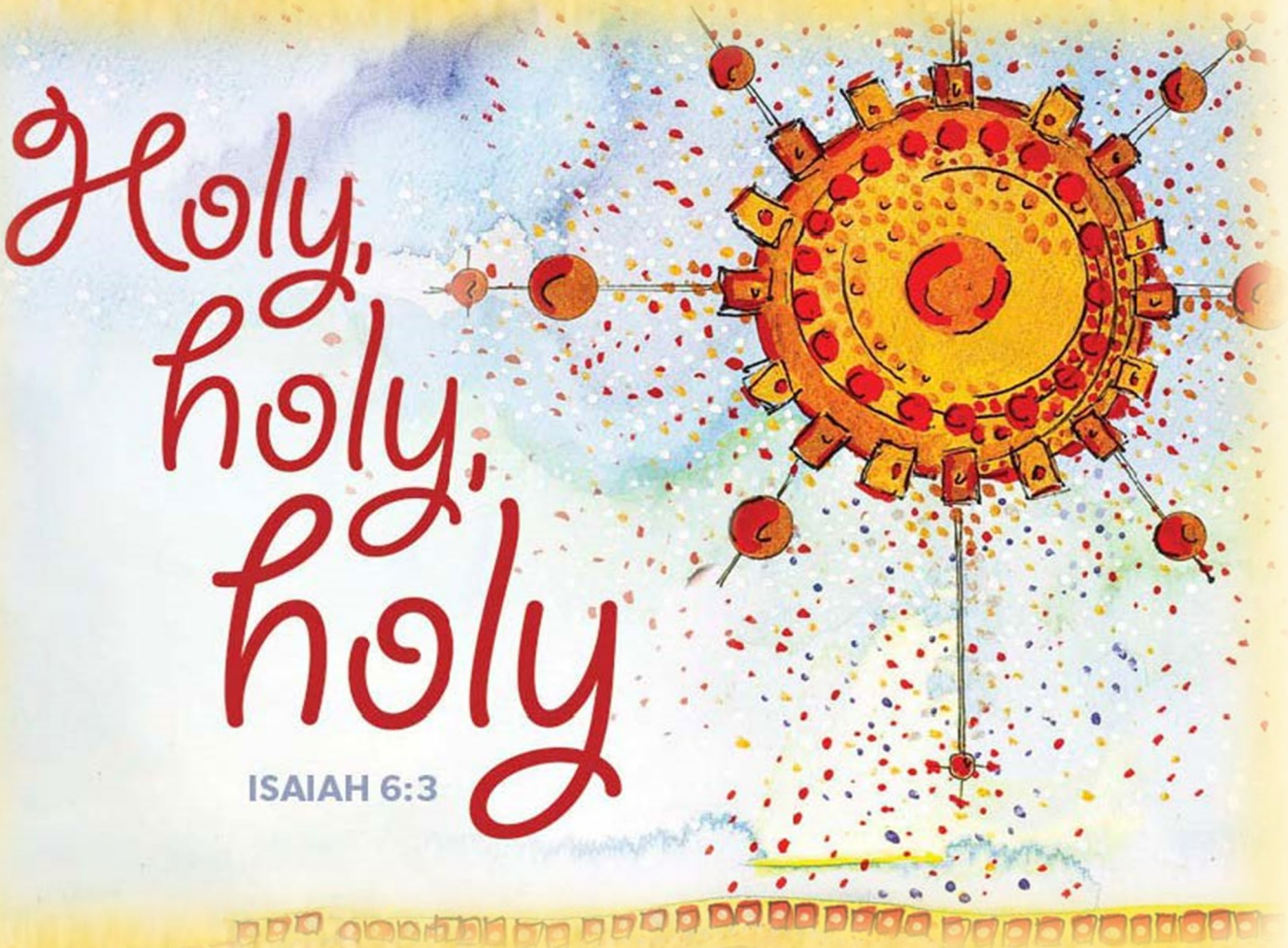


Emmanuel Lutheran Church, Ypsilanti, MI

May 26, 2024 – The Holy Trinity

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

Prelude

The Gathering

Call to Worship

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✢ one God,
the God of manna, the God of miracles, the God of mercy.
C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider,
C: help us. It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you. Where else can we turn?
Share with us the words of eternal life and feed us for life in the world.
Amen.

P: Beloved people of God:
in Jesus, the manna from heaven, you are fed and nourished.
By Jesus, the worker of miracles, there is always more than enough.
Through Jesus, ✢ the bread of life, you are shown God's mercy:
you are forgiven and loved into abundant life.
C: Amen.

Gathering Hymn – *"Holy, Holy, Holy, Lord God Almighty!"*

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

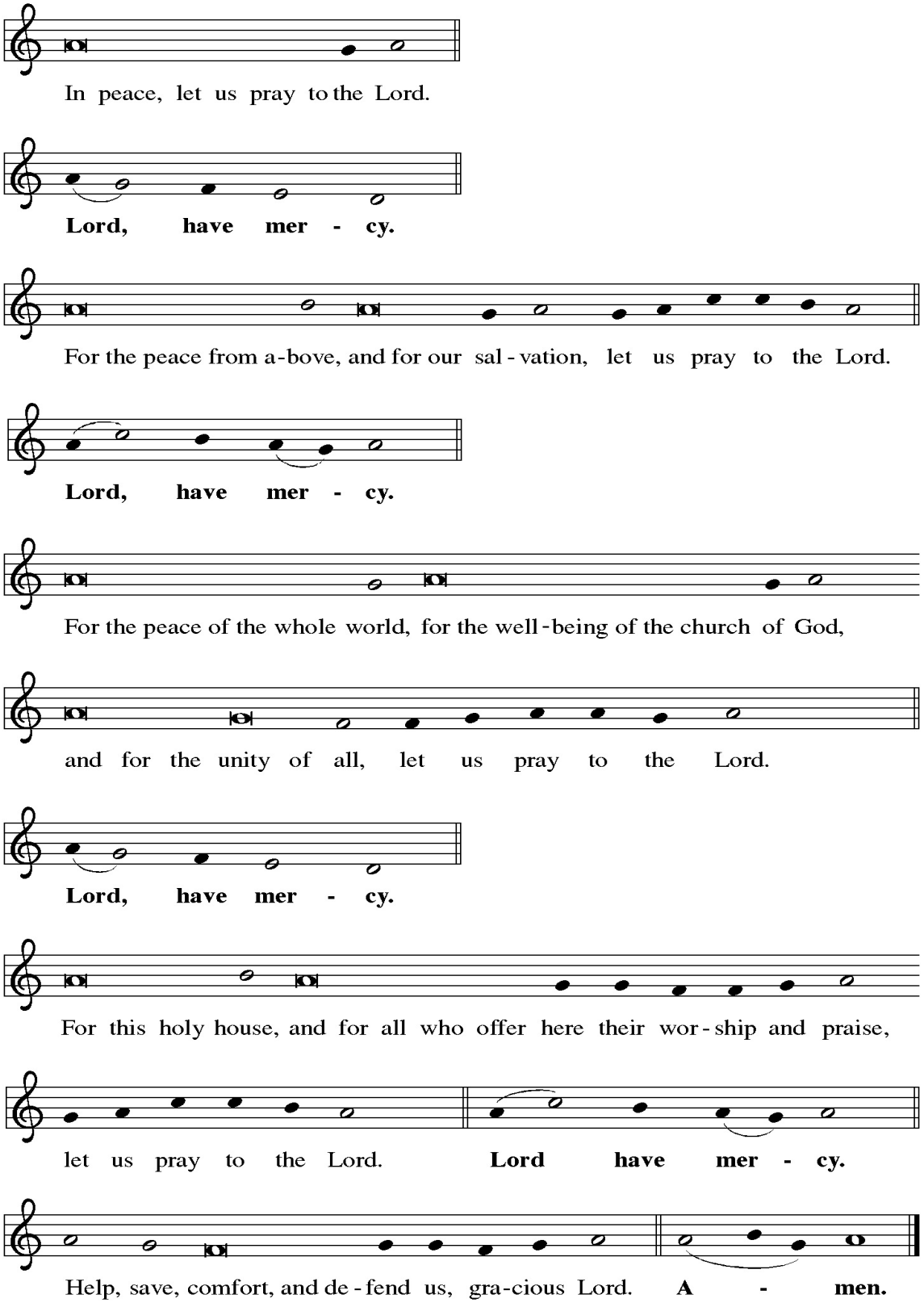
Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie


In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this holy house, and for all who offer here their wor - ship and praise,
let us pray to the Lord. Lord have mer - cy.
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

C: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

The Word

First Reading: Isaiah 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

A: A reading from **Isaiah.**

[1]In the year that King Uzziah died, I saw the Lord sitting on a throne, high and
lofty; and the hem of his robe filled the temple. [2]Seraphs were in attendance
above him; each had six wings: with two they covered their faces, and with two
they covered their feet, and with two they flew. [3]And one called to another and
said:
"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."
[4]The pivots on the thresholds shook at the voices of those who called, and the
house filled with smoke. [5]And I said: "Woe is me! I am lost, for I am a man of
unclean lips, and I live among a people of unclean lips; yet my eyes have seen
the King, the LORD of hosts!"
[6]Then one of the seraphs flew to me, holding a live coal that had been taken
from the altar with a pair of tongs. [7]The seraph touched my mouth with it and
said: "Now that this has touched your lips, your guilt has departed and your sin
is blotted out." [8]Then I heard the voice of the Lord saying, "Whom shall I send,
and who will go for us?" And I said, "Here am I; send me!"

A: The word of the Lord.

C: Thanks be to God.

Psalm: Psalm 29

Worship the LORD in the beauty of holiness. (Ps. 29:2)

P: [1]Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.
C: [2]Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.
P: [3]The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.
C: [4]The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.
P: [5]The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;
C: [6]the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.
P: [7]The voice of the LORD bursts forth in lightning flashes.
C: [8]The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.
P: [9]The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"
C: [10]The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.
P: [11]O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

Second Reading: Romans 8:12-17

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.

A: A reading from **Romans.**

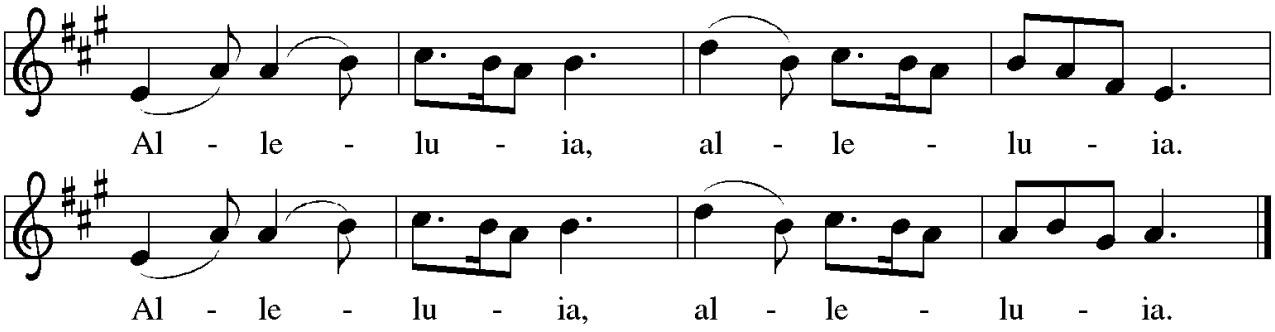
[12]Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—[13]for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. [14]For all who are led by the Spirit of God are children of God. [15]For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" [16]it is that very Spirit bearing witness with our spirit that we are

children of God, [17]and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

A: The word of the Lord.
C: Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.



Verses may be sung by a leader. Then the alleluia is repeated.

Gospel: John 3:1-17

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

P: The Gospel according to **John.**
C: Glory to you, O Lord.

[1]Now there was a Pharisee named Nicodemus, a leader of the Jews. [2]He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." [3]Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." [4]Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" [5]Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. [6]What is born of the flesh is flesh, and what is born of the Spirit is spirit. [7]Do not be astonished that I said to you, 'You must be born from above.' [8]The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is

born of the Spirit." [9]Nicodemus said to him, "How can these things be?" [10]Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

[11]"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. [12]If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? [13]No one has ascended into heaven except the one who descended from heaven, the Son of Man. [14]And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, [15]that whoever believes in him may have eternal life.

[16]"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

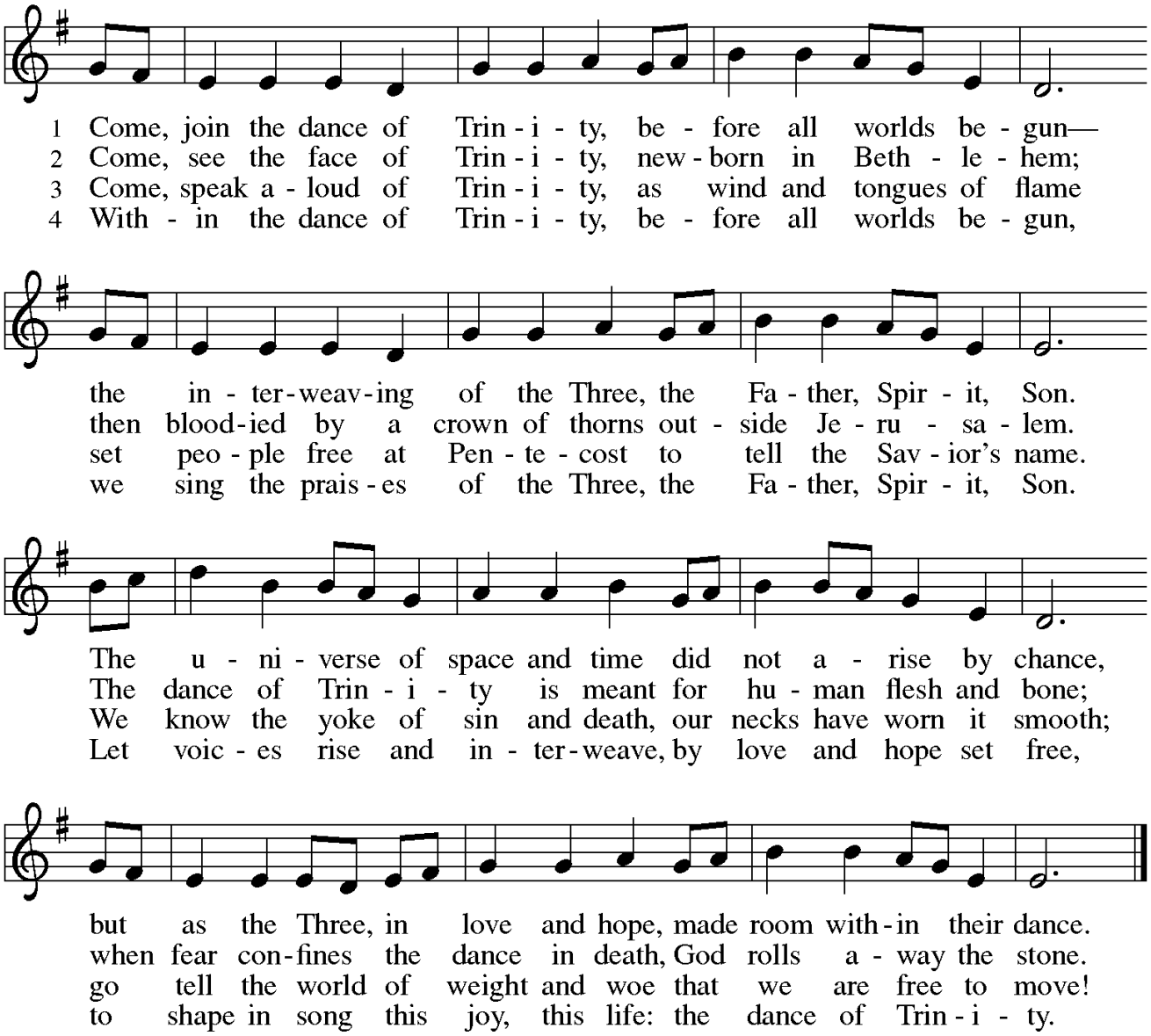
[17]"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

Children's Time **Pr. Joshua Rinas**
A special message for children.

Sermon **Pr. Joshua Rinas**
Silence for reflection follows the sermon.

Hymn of the Day – *"Come, Join the Dance of Trinity"*


1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
the in - ter-weav-ing of the Three, the Fa - ther, Spir - it, Son.
The u - ni - verse of space and time did not a - rise by chance,
but as the Three, in love and hope, made room with-in their dance.
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
then blood-ied by a crown of thorns out - side Je - ru - sa - lem.
The dance of Trin - i - ty is meant for hu - man flesh and bone;
when fear con-fines the dance in death, God rolls a - way the stone.
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
We know the yoke of sin and death, our necks have worn it smooth;
go tell the world of weight and woe that we are free to move!
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.
Let voic - es rise and in - ter-weave, by love and hope set free,
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953
Music: KINGSFOLD, English folk tune
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Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

A: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

A: Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God,

C: receive our prayer.

A: Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,

C: receive our prayer.

A: Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict. Merciful God,

C: receive our prayer.

A: You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing *especially Chuck, Dan, Don, Barb, Sheila, John, Judy, the friends and family of Lisa.* Merciful God,

C: receive our prayer.

A: Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,

C: receive our prayer.

A: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: Amen.

Sharing of the Peace

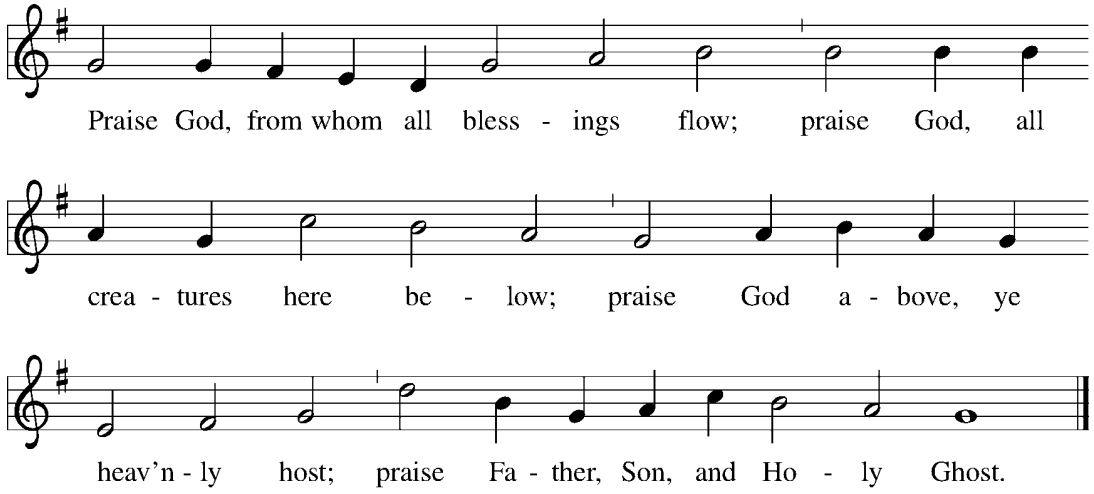
P: The peace of Christ be with you always.

C: And also with you.

The Meal

Offering

Offering Hymn – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

A: Let us pray.

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

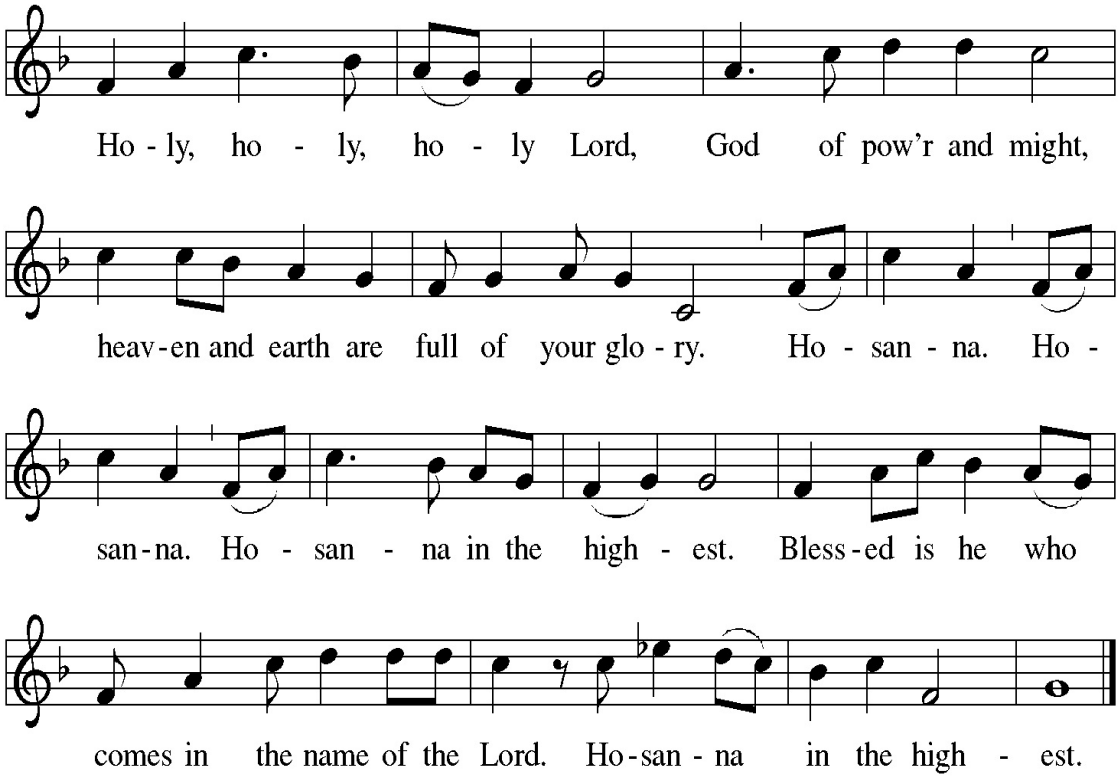
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

P: Holy God, Holy One, Holy Three!
You beyond the galaxies, you under the oceans, you inside the leaves, you pouring down rain, you opening the flowers, you feeding the insects, you giving us your image, you carrying us through the waters, you holding us in the night; your smile on Sarah and Abraham, your hand with Moses and Miriam, your words through Deborah and Isaiah; you lived as Jesus among us, healing, teaching, dying, rising, inviting us all to your feast.

In the night in which he was betrayed, he took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Holy God, we remember your Son, his life with the humble, his death among the wretched, his resurrection for us all: Your wisdom our guide, your justice our strength, your grace our path to rebirth.

P: And so we cry, Mercy:
C: Mercy!
P: And so we cry, Glory:
C: Glory!
P: And so we cry, Blessing:
C: Blessing!

P: Holy God, we beg for your Spirit:
Enliven this bread, awaken this body, pour us out for each other.
Transfigure our minds, ignite your church, nourish the life of the earth.
Make us, while many, united, make us, though broken, whole,
make us, despite death, alive.

P: And so we cry, Come, Holy Spirit:
C: Come, Holy Spirit!
P: And so the church shouts, Come, Holy Spirit:
C: Come, Holy Spirit!
P: And so the earth pleads, Come, Holy Spirit:
C: Come, Holy Spirit!

P: You, Holy God, Holy One, Holy Three,
our Life, our Mercy, our Might, our Table, our Food, our Server,
our Rainbow, our Ark, our Dove, our Sovereign, our Water, our Wine,
our Light, our Treasure, our Tree, our Way, our Truth, our Life.
You, Holy God, Holy One, Holy Three!
Praise now, praise tomorrow, praise forever.

P: And so we cry, Amen, amen:
C: Amen, amen!

Lord's Prayer

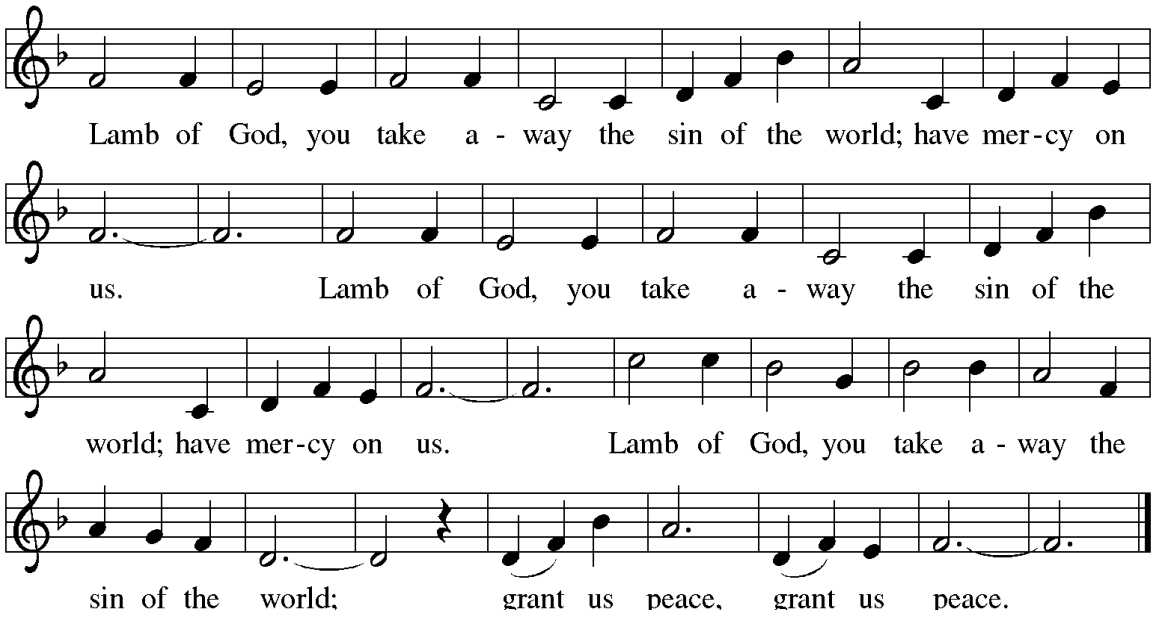
The presiding minister may introduce the Lord's Prayer.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

Invitation to Communion

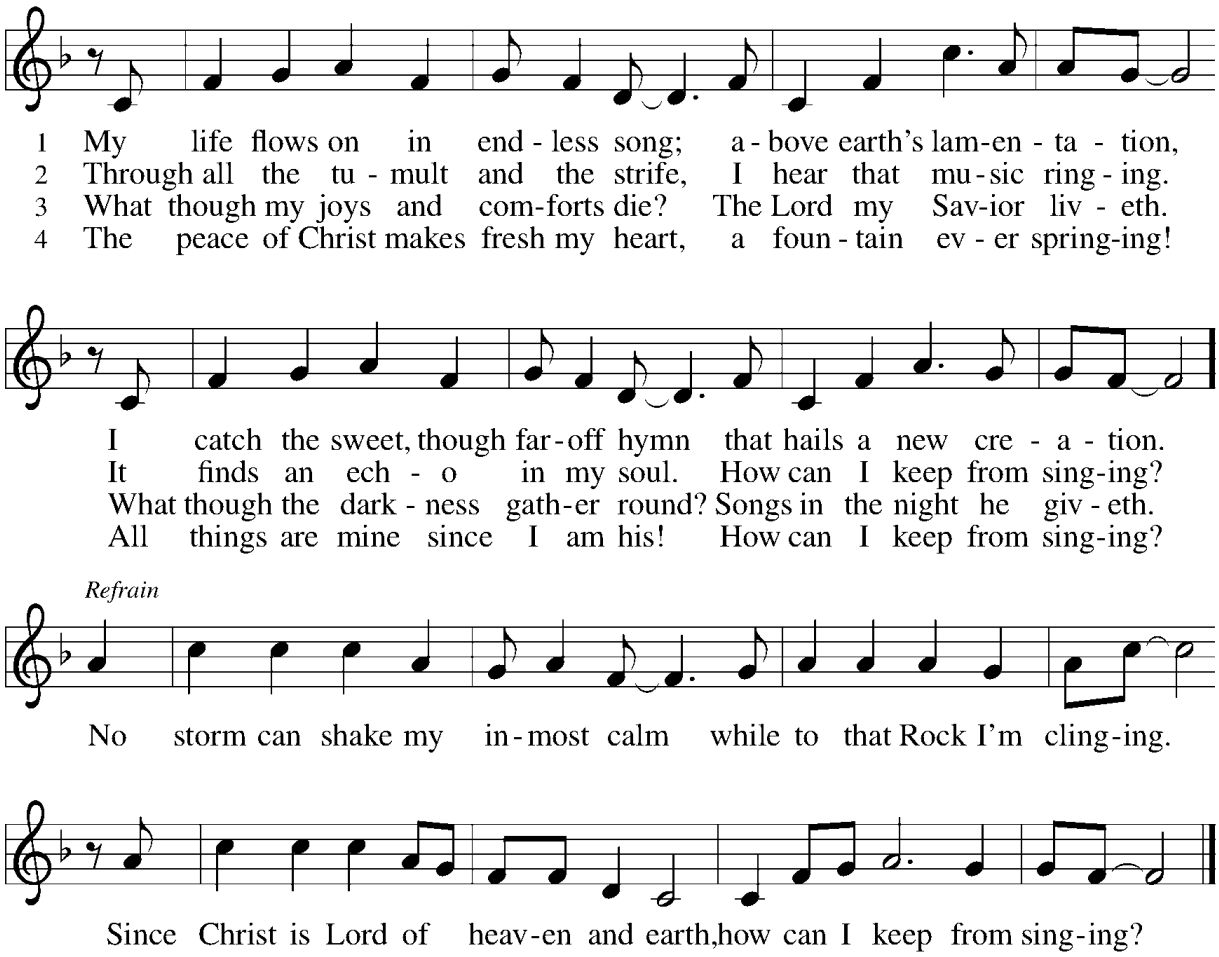
P: Christ has set the table with more than enough for all. Come!

Lamb of God Canticle


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Communion

Communion Hymn – *"My Life Flows On in Endless Song"*


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!
I catch the sweet, though far - off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?
Refrain
No storm can shake my in - most calm while to that Rock I'm cling-ing.
Since Christ is Lord of heav-en and earth,how can I keep from sing-ing?

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

Prayer After Communion

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Jesus, Bread of life,
we have received from your table more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray. Amen.

Announcements

The Sending

Blessing

P: Father, Son, and Holy Spirit:
C: Glory to you forever!

P: Speaker, Word, and Breath of Life:
C: Glory to you forever!

P: Font of Blessing, Living Water, Flowing River:
C: Glory to you forever!

P: Compassionate Mother, Beloved Child, Life-Giving Womb:
C: Glory to you forever!

P: Sun, Light, and Burning Ray:
C: Glory to you forever!

P: Giver, Gift, and Giving:
C: Glory to you forever!

Lover, Beloved, and Love itself:
C: Glory to you forever!

P: Rock, Cornerstone, and Temple:
C: Glory to you forever!

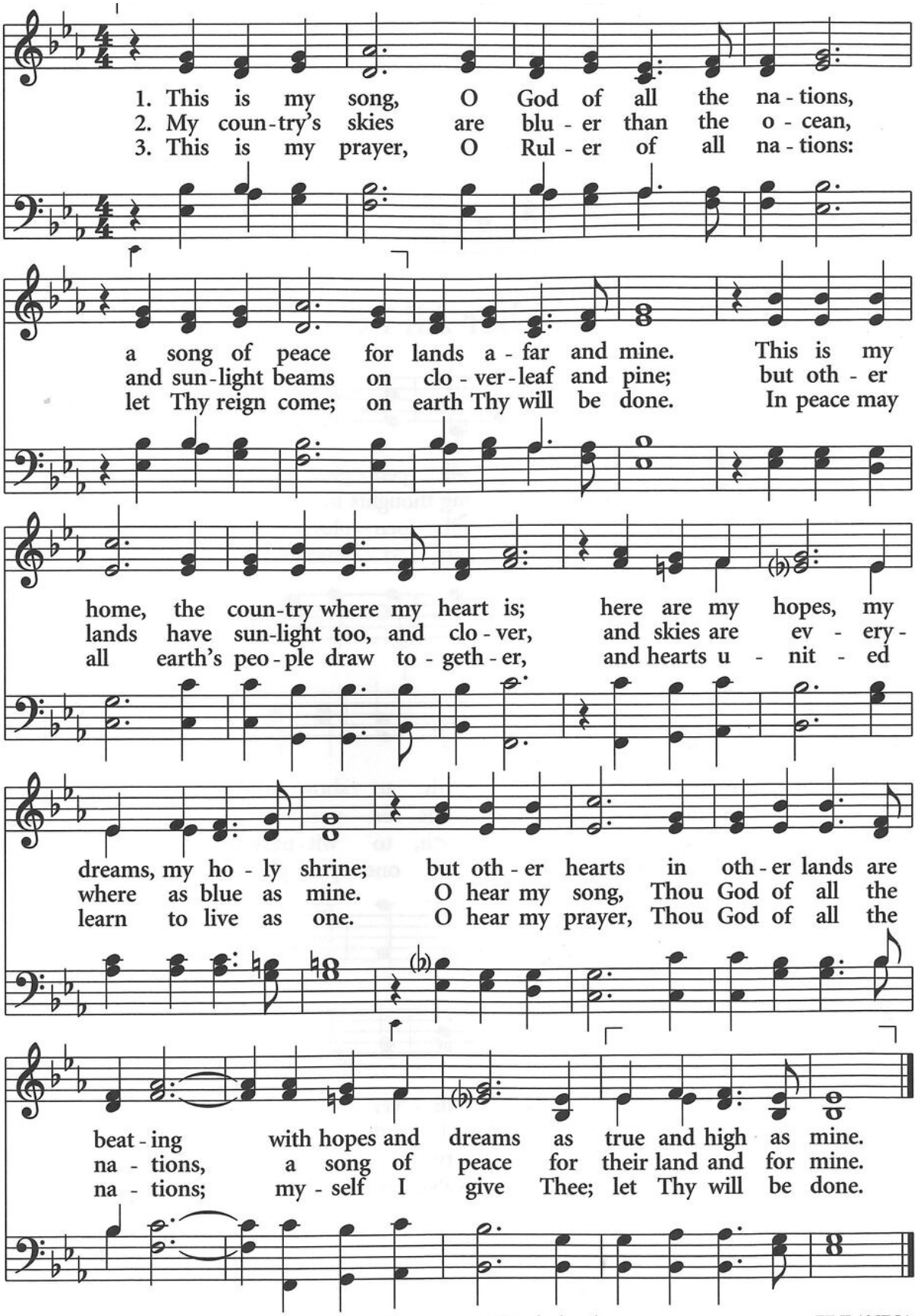
P: Consuming Fire, Dividing Sword, Overpowering Storm:
C: Glory to you forever!

P: Rainbow of Promise, Ark of Salvation, Dove of Peace:
C: Glory to you forever!

P: God who was, God who is, God who is to come:
C: Glory to you forever!

P: Almighty and ever-living God,
you have given us grace, by our confession of faith, to acknowledge and worship your triune name in the majesty of your unity. Keep us steadfast in this faith and worship, and bring us at last to see you in your eternal glory, one God, now and forever.
C: Amen.

Sending Hymn – *"This Is My Song"*


1. This is my song, O God of all the na - tions,
2. My coun - try's skies are blu - er than the o - cean,
3. This is my prayer, O Rul - er of all na - tions:
a song of peace for lands a - far and mine. This is my
and sun - light beams on clo - ver - leaf and pine; but oth - er
let Thy reign come; on earth Thy will be done. In peace may
home, the coun - try where my heart is; here are my hopes, my
lands have sun - light too, and clo - ver, and skies are ev - ery -
all earth's peo - ple draw to - geth - er, and hearts u - nit - ed
dreams, my ho - ly shrine; but oth - er hearts in oth - er lands are
where as blue as mine. O hear my song, Thou God of all the
learn to live as one. O hear my prayer, Thou God of all the
beat - ing with hopes and dreams as true and high as mine.
na - tions, a song of peace for their land and for mine.
na - tions; my - self I give Thee; let Thy will be done.

WORDS: Lloyd Stone, 1934 (sts. 1, 2); Georgia Harkness, ca. 1939, alt. (st. 3)
MUSIC: Jean Sibelius, 1899; arr. *The Hymnal,* 1933

FINLANDIA
11.10.11.10.11.10
Higher key, No. 680

Sts. 1, 2 © 1934, 1962 Lorenz Publishing Co. St. 3 © 1964 Lorenz Publishing Co.

Dismissal

The assisting minister may send the assembly into mission.

A: Go in peace. You are the body of Christ.

C: Thanks be to God.

Postlude

ANNOUNCEMENTS

Welcome to Emmanuel Lutheran Church, if this is your first time with us, please add your name and information to our Guest book located in the Narthex.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Hot Off the Presses
2024 Emmanuel Directories! If you did not get your directory last sunday, please see Linda Wilber to get your 2024 Directory!

Pray-Ground Coming Soon!
Sunday June 2nd will be the dedication/ribbon cutting of Emmanuel's Pray-ground in the service, as mentioned in previous newsletters. The initial configuration will be at the front of the church with space for several small children to squirm, and quietly play with "soft" quiet toys, books and arts and crafts. Parents may want to sit nearby to monitor the children, don't worry about noise, etc. We encourage everyone with little ones to give this a try. Older siblings are encouraged to assist the younger ones if they like.

Save the Date for VBS in June!
Summer VBS will be here at Emmanuel, June 17 - 21 from 6:00pm – 8:30pm, with a light supper for students and volunteers at 5:30pm. Emmanuel will be collaborating with First United Methodist Church, First Presbyterian Church and St. Luke's Episcopal Church to bring crafts, bible stories, music, and more for kids age 4 to finished 5th grade. We will have a combined worship service on Sunday, June 23rd at 10:00am. Registration forms are available today in the narthex and gathering area. If you can volunteer, please sign-up at: https://rb.gy/niqv4r or see Karen Rickerman today.

Summer Adult Bible Class offered Sundays after Church
History in Maps: Part 1 The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine

Schedule for **six** 45 minute presentations
Given by: Dr. Peter Diehr
Where: in the Lounge
When: 11:30 to 12:15, including 15 min for questions.
June 30,
July 7, 14, 28
August 4, 11

Part 2 will be scheduled for another time.
Questions: pdiehr@gmail.com

Let's Go Out to Eat!
You're welcome the Membership Committee for a meal and conversation on **Tuesday, June 18th at 5pm at Aubree's in Depot Town - located at 39 E. Cross St. Ypsilanti, MI 48198.** This is simply a social event meant for people to get to know each other better. If you have a friend who you'd want to bring who isn't a member at Emmanuel, they're more than welcome!

Membership
We'd like to offer a new membership class in the near future. Associate membership is an open invitation for our friends who have membership in other Christian congregations, but desire to participate in the life and mission of Emmanuel. Associate members enjoy all duties and privileges of full membership, except voting rights.

If becoming a full or associate member is something you'd like more information about, contact Pastor Joshua at pastorrinas@emmanuelypsi.org, Linda Wilber at lmwrdwng@aol.com or leave your information with Jennifer at the office by calling (734) 482-7121 or emailing info@emmanuelypsi.org. We are grateful to all those who support Emmanuel at this time, and hope you'll consider deeper connections!

Ways to Give

Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal - Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

New Giving Mobile App - Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, May 26 – The Holy Trinity

- Handbell Choir 8:45am
- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm

Tuesday, May 28

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am
- Food Delivery 1:00pm

Wednesday, May 29

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- Food Pantry 3:00pm – 3:45pm

Thursday, May 30

- Reach for the Stars Exercise Class 9:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 3:45pm

Friday, May 31

- NA Meeting 6:00pm – 8:00pm

Saturday, June 1

- Fresh Start Clubhouse (using parking lot) 3:00pm – 9:00pm
- Women Do Recover 3:00pm – 5:00pm

Sunday, June 2 – 2nd Sunday after Pentecost

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm

The flowers on the altar today are given to the Glory of God.

Prayers requested for: Chuck, Dan, Don, Barb, Sheila, Judy, the friends and family of Lisa.

Worship Service Volunteers needed!
Assisting Ministers –
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-assisting
Altar Flower Sign up -
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-altar
or sign up on the sheet outside the office or call the office (734-482-7121).

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Monica Doerr

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You are welcome to connect to our wi-fi network – Emmanuel Guests
Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook